



**FEDERAL REPUBLIC OF NIGERIA**  
**FEDERAL ROAD SAFETY CORPS**  
**NYSC ROAD SAFETY CLUB**

*This is to certify that*

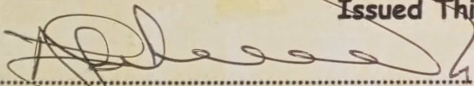
**Pillar Freedom** (GM/23B/2161)

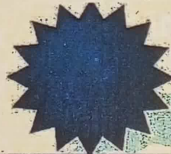
Served as a member of the NYSC Road Safety Club with RS3.2 GOMBE Sector Command

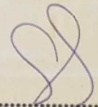
From: *August 2023* To: *July 2024*

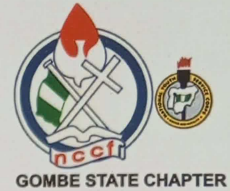
Position Held: **Financial Secretary**

Issued This Day: *22nd July, 2024.*

  
Sector Commander  
(RS3.2 GOMBE Sector Command)



  
Desk Officer  
(Special Duties & External Relations)

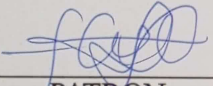


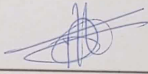
# CERTIFICATE OF SERVICE

THIS CERTIFICATE IS PROUDLY PRESENTED TO

PILLAR FREEDOM

served satisfactorily as the To-S Publicity Sec. Kaltungo Zone On this day the 02-06-2024  
In appreciation and recognition of your Commitments and Contributions  
to the fellowship in prayers, time and finance. May God bless you richly.

  
PATRON

  
STATE PRESIDENT



# UNIVERSITY OF MAIDUGURI

(Office of the Registrar) 1333930

DIRECTORATE OF SENATE AND ACADEMIC MATTERS

Ref: R/ACA.267/Vol. XI

Date: 16<sup>TH</sup> MAY, 2023

PILLAR FREEDOM BIKA

**DEGREE STATEMENT OF RESULT: CANDIDATE NO: 17/09/01/133**

I am pleased to inform you that you have been awarded the Degree of **B. Sc. (Hons) Economics** with **Second Class Lower Division** by the Senate of this University.

Certificates, Diplomas and Degrees will be formally awarded to all deserving students at the next Convocation Ceremony of the University.

The issuing of the Degree Certificate itself will take place after the Convocation Ceremony. In the mean time, this letter is being issued to you in lieu of your degree certificate for purposes of employment or admission.

Transcripts of Academic Records are issued to institutions and organizations on request and payment of the appropriate fees.

FILIBUS YAMTA MSHELIA

For: REGISTRAR



FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA FEDERAL REPUBLIC OF NIGERIA



DOB: 28 Nov 1998



NATIONAL YOUTH SERVICE CORPS

23

2161

A 005509903

Date of Grad: 16 May 2023

# Certificate of National Service

This is to Certify that  
**Bika Pillar Freedom**

**NYSC / GM/UMM/2023/183448** has satisfactorily completed one year of national service from 16th August 2023 to 15th August 2024, in accordance with Section 11 of the National Youth Service Corps Act, Cap N84, LFN 2004.

Course of Study: Economics

15th August 2024

Director-General  
National Youth Service Corps

# FEDERAL REPUBLIC OF NIGERIA

School No.  
020107



Registration No.

60083019CJ



Certificate SN  
1600269390107

NATIONAL EXAMINATIONS COUNCIL

## SENIOR SCHOOL CERTIFICATE

June 2016

This is to certify that **FREEDOM PILLAR BIKA**

of **LCCN BIBLE COLLEGE, DASHEN**

sat the Senior School Certificate Examination in the year

2016

and scored the grade(s) recorded below in the following

Nine (9)

subject(s).

### SUBJECT

English Language  
Mathematics  
Civic Education  
Xtian Religious  
Geography  
Government  
Economics  
Commerce  
Animal Husbandry

### GRADE

C6  
C4  
C5  
C6  
C5  
C5  
C5  
B3  
C4

### INTERPRETATION

Credit  
Credit  
Credit  
Credit  
Credit  
Credit  
Credit  
Good  
Credit

ANY ALTERATION OR ERASURE RENDERS THIS CERTIFICATE VALUELESS

Chairman - Governing Board

Registrar - National Examinations Council

Grade Interpretation: A1 - Excellent, B2 - Very Good, B3 - Good, C4, C5 & C6 - Credit, D7 & E8 - Pass, F9 - Fail

**L.C.C.N.**  
**COMMUNITY HEALTH PROGRAMME**  
**BIRTH CERTIFICATE**

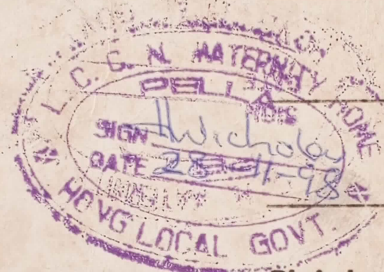
Pella

**MATERNITY**



Pilla

**Name**



Bathiger

**Mother**

Freedom

**Father**

Pella

**Town**

**Birth date** 28-11-98 at 5<sup>15</sup> am

**Midwife** Victoria Andrew

**Witness** Helene Nicholas

birth wt 3.2kg

No 0053042 **C**

MINISTRY OF EDUCATION  
ADAMAWA STATE OF NIGERIA  
FIRST SCHOOL LEAVING CERTIFICATE  
ADSG

REGIONAL INSPECTOR OF EDUCATION  
ADAMAWA STATE  
LONG LOCAL GOVT. AREA  
SIGN DATE 2/11/10

1. Name: PILLA FREEDOM
2. Date of Birth: 1998
3. Nationality: NIGERIA
4. Tribe: KILBA
5. Place of Birth and L.G.A. Of Origin: PELLA HONG L.G.A
6. Name of Parent or Guardian & Occupation: MR. FREEDOM FARMER

| Class     | Details of Schools Attended | Year |
|-----------|-----------------------------|------|
| Primary 1 | ST. JAMES MODEL SCH PELLA   | 2005 |
| Primary 2 | " " " " "                   | 2006 |
| Primary 3 | " " " " "                   | 2007 |
| Primary 4 | " " " " "                   | 2008 |
| Primary 5 | " " " " "                   | 2009 |
| Primary 6 | " " " " "                   | 2010 |

This is to certify that the pupil named above has completed Six Year Primary Education in the Year 20...10...  
With a minimum attendance of 75 percent.

HEADMASTER'S REPORT

- Order of merit, final... 11TH Place out of: 22ND
- \*1. English: Good Average Weak
  - \*2. Mathematics: Good Average Weak
  - \*3. Social Studies: Good Average Weak
  - \*4. Primary Science: Good Average Weak
  5. His/Her strong subjects (if any) are: MATHEMATICS AND PRIMARY SCIENCE
  - \*6. Outdoor activities: FOOTBALL
  7. Sense of Responsibility: Good Average Weak
  - \*8. Post Responsibility held: CRAFT
  9. Industry: GOOD
  10. General Conduct: GOOD

\*Strike out words not Applicable

† State whether Football, Athletics, Scouting etc.

Signature of Pupil: \_\_\_\_\_

Signature of Headmaster: \_\_\_\_\_

Date: 13/11 2010

School: ST. JAMES MODEL SCH. PELLA

Date: 13/11 2010

Signature of Proprietor or his Representative: \_\_\_\_\_

LGEA: \_\_\_\_\_

This Certificate is only supplied to schools approved by the Ministry of Education. It should be kept in a safe place for if lost or destroyed, no copy will be issued.

ADSG F.S.L.C.